Undergraduate Production Theater Inventory

Theater: Jonathan Edwards Theater **Date:** Dec/2019

House/Backstage/Dressing Rooms:

| | N/A | # | Notes |
|------------------------|-----|----|-------------------------------|
| Seating Risers | ✓ | | |
| Chairs | | 56 | + 2 Accessible. |
| Tables | ₹ | | |
| Aisles | | | |
| Aisle Lighting | | | Always on green aisle lights. |
| House Lights | | | |
| Dressing Rooms | | 2 | Sinks. |
| Backstage | | · | |
| Edison Wall Outlets | | | 32 working outlets in booth. |

Theatrical Equipment:

| | N/A | # | | | Notes | |
|-------------------|------|---|--|----------------------------|--|--|
| Booth | | 1 | | | | |
| Light Fixtures | | | Type | # | | |
| | | | ETC Source4 26° | 2 | | |
| | | | ColorSource Spot 36° | 7 | New Sept. 2019 | |
| | | | ColorSource Spot 26° | 8 | New Sept. 2019 | |
| | | | Altman AP150 LED Par | 6 | New Sept. 2019 | |
| | | | Chauvet Rogue 3 Mover | 2 | New Sept. 2019 | |
| Light Cable | | | Length | | Notes | |
| | | | Powercon/dmx 5pin 10' | 24 | New Sept. 2019 | |
| | | | Dmx 5 pin M/F 25' | 10 | New Sept. 2019 | |
| | □ | | 25'Stage Pin | 20 | | |
| | | | 10'Stage Pin | 20 | | |
| | | | Stage Pin Two-fer | 20 | | |
| Light Circuits | □ 43 | | Dimmer rack in Lower Hallway #5-48 | | | |
| Light Console | | | Туре | # | Notes | |
| Light Conoolo | _ | | ETC Element 40/250 | 1 | | |
| 0 10 1 | □ | | Туре | # | Notes | |
| | | | Furman M-8L | 11 | Power Sequencer | |
| | | | Samson TXM20 | 1 | 1000W 20-channel analog. | |
| Sound Systerm | | | V.G. PD050 | 1 | DI DI DI | |
| | | | LG - BD270 | 1 | Bluray Disc Player | |
| | | | TOA BG-1015 | 1 | Integrated Amplifier | |
| | | | TOA – PM6602 | 1 | Paging Mic | |
| Sound Cable | □ | | Length | # | Notes | |
| | | | 10' | 1 | 3.5mm TRS to Stereo RCA | |
| Speakers | □ | | Туре | # | Notes | |
| | | | EV-SX300 | 2 | 12" Passive hung above SR and SL | |
| Projector | □ | | Туре | | Notes | |
| | | | Epson L1300U Laser Kramer VS-611DT | | New Sept. 2019 HDMI Auto Switcher New Sept 2019 | |
| Projection Screen | | | Motorized, control in booth. 15' x 15' | | | |
| Softgoods | | | | None as of July 2016 | | |
| Plasma Screen | Ī | | (| On Wall rear of House Left | | |
| Clear-Com | | | Type # | | FR Date/Notes | |
| | | | 71 | | | |
| | | | Base Station 1 | | Installed in booth sound rack | |

| | Belt-Pack 6 Headset 6 |
|-----|--|
| PPE | Gloves, 11 Hardhats, & safety glasses in booth and in storage closet back stage. |

Phone in Booth: 203-436-9016